



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

October 12, 2021

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at (702) 370-6297.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>.

Board/Council Members: Brian Kahre, Chairperson
 Lori Marker, Vice Chairperson
 Greg Neff
 Randy Imhausen
 Debbie Madril

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
 JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 YOLANDA KING, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 14, 2021. (For possible action)
- IV. Approval of the Agenda for October 12, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools, Principal Hadavi, regarding recent news and upcoming activities and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from Clark County Administrative Services regarding Family Dollar, gas station, recent flooding and road maintenance, Coffee with the Commissioner, construction on the I15, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Take public input and finalize requests for the next fiscal year budget (For possible action)
 - 2. Review map and determine priority list for sections of future Quartz Avenue multi-use trail (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: November 9, 2021.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center
650 W. Quartz Ave., Sandy Valley, NV 89019
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager



Sandy Valley Citizens Advisory Council

September 14, 2021

Minutes

Board/Council Members: Brian Kahre, Chairperson
Lori Marker, Vice Chairperson
Greg Neff
Randy Imhausen
Debbie Madril

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:33 pm by Brian Kahre. Brian Kahre, Debbie Madril, and Lori Marker were present. Greg Neff and Randy Imhausen were absent.

II. Public Comment

There was none

III. Approval of Minutes for August 10, 2021 with the correction of Lori Marker present and Randy Imhausen as absent.

Moved by: Lori

Action: Approved

Vote: 3-0/ Unanimous

IV. Approval of Agenda for September 14, 2021

Moved by: Lori

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Received a report from SVVFD; Chief Ken Smith reported the number of calls during the month of August. Chief Smith asked that if the Fire Department is closing roads for traffic accidents, please be so kind as to cooperate.
2. Received a report from Metro; Sergeant Pickerel had nothing new to report and was available for questions. He addressed some concerns regarding noise complaints.
3. Received a report from Sandy Valley School; Electra Smith announced that Friday Night Lights are back.

4. Received a report from Parks and Recreation; Shawna Robinson reported that the Community Center's water will be off from the 15th - the 20th. This will also affect the Fire Department.
5. No report from Valley Electric.
6. Received a report from County Administration; Meggan Holzer, County Liaison reported Family Dollar is dealing with drainage issues on the site. The Gas Station has some equipment installed. NDOT construction on the onramp in Jean should be completed by mid September. Terrible Herbst sold the Casino and land where the Landing used to be. Plans are for a warehouse development with this new development NDOT has plans on adding another lane under the bridge. Meggan also announced the commissioner received some money and they are planning 4-5 events in Sandy Valley which include a Lighted Christmas Parade, Movie in the Park, and Missoula Theatre at Sandy Valley School. At the conclusion of Meggan's report, Chief Smith spoke on behalf of the Sandy Valley Fire Department, thanking Meggan for her help with the water suppression issue.

VI Planning and Zoning

1. **DR-21-0420-SCHOOL BOARD OF TRUSTEES:**
DESIGN REVIEW for a proposed expansion to an existing public school (elementary, junior high, and high school) with ancillary improvements on 24.0 acres in a P-F (Public Facility) Zone. Generally located on the north side of Pearl Avenue and the west and east sides of Hopi Street within the South County. JJ/nr/jo (For possible action) **10/6/21 BCC**
 Brandon McLaughlin, Project Architect of LGA Architecture and other associates went into detail of the plan for the expansion of the Sandy Valley School for a High School addition. Questions were answered and concerns were brought up by the public. The main concern was regarding the drainage of flood water. Residents south of Pearl had the most concerns.

VII General Business

1. Denis Cederburg, Director of Clark County Public Works, discussed the status of road and trail projects in the area and responded to questions from the community. The widening of Columbia pass will be as much as granted, which was not much in some parts.
2. Meggan explained the importance of Nominating a representative and possible alternate to serve on the Community Development Advisory Committee. Applications were available
3. Meggan read previous requests for the budget and added new suggestions. A motion was made to accept the budget requests as read by Meggan.

Moved by: Lori

Action: Approved

Vote: 3-0/ Unanimous

VIII Comments by the General Public

Gail Beckman is proposing a fundraiser for the Store N Stuff which is the store within the Post Office. She announced a Cultural Event on Saturday, the parade will start at 10:00 am and the event runs until 5:00 pm. Keystone's food give away will be on Thursday instead of Fridays due to the Friday Night Lights.

IX Next Meeting Date

The next regular meeting will be October 12, 2021.

X Adjournment

The meeting was adjourned at 9:10pm.